



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 36 No. 68**

**April 11, 2017**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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BROADCAST STATION TOTALS AS OF MARCH 31, 2017. News Release MB [DOC-344256A1.docx](#)  
[DOC-344256A1.pdf](#)

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### PUBLIC NOTICES

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Report No: 48961 Released: 04/11/2017. BROADCAST ACTIONS. MB [DOC-344304A1.pdf](#) [DOC-344304A2.txt](#)

Report No: 28961 Released: 04/11/2017. BROADCAST APPLICATIONS. MB [DOC-344302A1.pdf](#) [DOC-344302A2.txt](#)

Released: 04/11/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 42 (VIRGINIA) REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ PLANNING MEETINGS. (DA No. 17-344). (Dkt No 02-378 91-300 ). PSHSB [DA-17-344A1.docx](#) [DA-17-344A1.pdf](#)

Released: 04/11/2017. COMMENTS INVITED ON SECTION 214 APPLICATION(S) TO DISCONTINUE DOMESTIC NON-DOMINANT CARRIER TELECOMMUNICATIONS SERVICES. (DA No. 17-348). (Dkt No 17-75 ). Comments Due: 04/26/2017. WCB . Contact: Kimberly Jackson at (202) 418-7393, email: [Kimberly.Jackson@fcc.gov](mailto:Kimberly.Jackson@fcc.gov), TTY: 1-888-835-5322 [DA-17-348A1.docx](#) [DA-17-348A1.pdf](#)

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### TEXTS

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MINORITY TELEVISION PROJECT, INC. Issued Notice of Apparently Liability for Forfeiture for \$20,000 to the licensee of Station KMTP-TV, San Francisco, CA, for its failure to comply with the Commission's local public inspection file rules and maintain the accuracy of a pending application. Action by: Chief, Video Division, Media Bureau. Adopted: 04/11/2017 by NALF. (DA No. 17-345). MB [DA-17-345A1.docx](#) [DA-17-345A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED APRIL 10, 2017, DID NOT APPEAR IN DIGEST NO. 67:**

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**NEWS RELEASES**  
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STATEMENT OF FCC CHAIRMAN AJIT PAI ON TERMINATING THE FCC'S 2013 PLAN TO ALLOW CELLPHONE CALLS ON PLANES. STMT. News Media Contact: Neil Grace at (202) 418-0506, email: Neil.Grace@fcc.gov OCHAP [DOC-344324A1.docx](#) [DOC-344324A1.pdf](#)

COMMISSIONER CLYBURN STATEMENT ON TRANSPARENCY IN THE BUSINESS DATA SERVICES PROCEEDING. STMT. News Media Contact: Claude Aiken at (202) 418-2100, email: Claude.Aiken@fcc.gov OCMC [DOC-344325A1.docx](#) [DOC-344325A1.pdf](#)